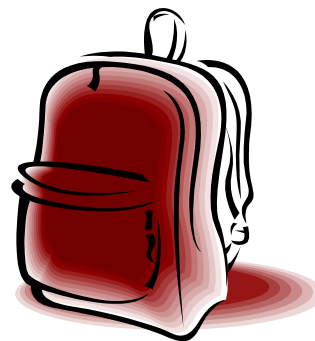


BACKPACKIN' FOR KIDS 5K



**RUN/WALK
& KIDS FUN RUN**

Hosted by Monroe County Family Resource/Youth Service and
Migrant/ESL
Ready for School Campaign

Thursday, August 1st, 2013

Registration Fee:

Kids Run – New Backpack

5K Run/Walk – New Backpack filled with school supplies OR \$25 entry fee

****For suggestions on schools supplies, see local stores for school lists**

Registration begins at 6:00 p.m.

Kids Run at 6:45 p.m.

5K Race at 7:15 p.m.

Mail Registration Forms to:
Monroe County Board of Education
Sandy England
309 Emberton Street
Tompkinsville, KY 42167

Men and Women Age Run Divisions	
14 & under	35-39
15-19	40-44
20-24	45-49
25-29	50-54
30-34	55-59
	60 & over
	Top 3 Walkers

For more information, call/email:

Sandy England 487-5456

sandy.english@monroe@kyschools.us

Name _____

Address _____

Phone _____ Age as of July 25th _____ Male/Female

_____ 5K Run

_____ 5K Walk

_____ Kids Run

****All participants are encouraged to wear NEON colored clothing.**

If you do not wish to participate in the race but would like to make a donation, it will go to one of the following programs: Family Resource/Youth Service, Imagination Library, Feed America, ESL

*****Backpacks and supplies collected will be divided between all 5 schools and available to students through Family Resource Youth Service offices.**

PLEASE READ THIS DOCUMENT CAREFULLY BEFORE REGISTERING FOR THIS EVENT.

By indicating your acceptance of this agreement and waiver, you are affirming that you are medically able and properly trained to participate in this race. You understand that this event may be held over public roads and facilities open to the public, and could be potentially hazardous. You understand that you are willingly entering this race of your own decision; therefore, release, waive, discharge, and covenant not to sue Monroe County Schools for any and all liability from any and all claims arising from participation in the event by you or any registered party.

Signature _____

Parent Signature (if under age 18) _____

Date _____